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3 **IN THE UNITED STATES DISTRICT COURT**
4 **FOR THE NORTHERN DISTRICT OF CALIFORNIA**
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6 CALIFORNIA RESTAURANT
7 ASSOCIATION,

Plaintiff,

8 v.

9 THE CITY AND COUNTY OF SAN
10 FRANCISCO and THE SAN FRANCISCO
11 DEPARTMENT OF PUBLIC HEALTH,

Defendants.

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) Case No. Civ-08-3247 CW
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13 **[PROPOSED] ORDER**
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15 The motion of U.S. Representative Henry Waxman, David Kessler, M.D.,
16 Public Citizen, Center for Science in the Public Interest, American College of
17 Preventive Medicine, American Diabetes Association, California Center for
18 Public Health Advocacy, Trust for America's Health, and Professors of Medicine,
19 Nutrition, and Public Health for leave to file a brief as *amici curiae* is HEREBY
20 GRANTED.
21

22 SO ORDERED.
23

24 Dated: August _____, 2008
25

26 _____
27 The Honorable Claudia Wilken,
28 United States District Judge